| N- 400   | THE DIVISION OF HEALTH OF MISSOURI  |                                  |   |                             |  |             |                 |                 | p p                 |                |  |  |
|--|---|----------------------------------|---|-----------------------------|--|-------------|-----------------|-----------------|---------------------|----------------|--|--|
| No. 300  | 1 17 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  | 1952                             | STAND.                                    | ICATE OF D                  | EATH   | State       | File No         | 333             | 55                  |                |  |  |
| 10.48  | 33  | ,                                |   | _ 318                       |  | 1197        | 7 <sup>-7</sup> |                 | Q  *-/              | 40             |  |  |
|  | BIRTH NO  |                                  | REG. DIST.                                | MO. 010                     | PRIMARY REG. DIS                                   | T. NO.1 GT  | JJ Regi         | strar's No.     | 01                  |                |  |  |
|  | I. PLACE OF DEAT  | ГН                               |   |                             | 2 USUAL RES  | IDENCE (W   | here decessed I | ived. If la     | titution: r         | akience before |  |  |
| 1)   | a. COUNTY   |                                  |   |                             | II . STATE   | souri       | b. CO           | ץדאט            |                     | adminion).     |  |  |
| v  | b. CITY (If outside corp  | c. CITY (If outside              |   | seta RURAL.                 | r.l eine teen                                      | nek fest    |                 |                 |                     |                |  |  |
|  | OR  | enemahim) STAY (in this release) |   | M OR                        | <del>-</del>                                       |             |                 |                 | G                   |                |  |  |
| Q  | TOWN St. Lot  | TOWN St.                         | Louis                                     |                             | -  | 210         |                 |                 |                     |                |  |  |
| PERMANENT RECORD   | d. FULL NAME OF (11<br>HOSPITAL OR  | d. STREET ADDRESS                | •   | give location)              |  | 3.5         |                 |                 |                     |                |  |  |
| Ö  | INSTITUTION   | St. Louis                        | B City Ho                                 | spital #1                   | 9  | hanan       |                 |                 |                     |                |  |  |
| 3.   | 3. NAME OF BECEASED   | . (First)                        | þ   | . (Middle)                  | c. (Last)  |             | 4. DATE         | (Month)         | (Day)               | (Year)         |  |  |
|  | DECEASED (Type or Print)  | ARTHUR                           |   |                             | LAWSON   |             | OF<br>DEATH     | SEPT.           | •                   | 1952           |  |  |
| E  |   | OLOR OR RACE                     | 1 7 MADDIEN                               | EVER MARRIED,               | I B. DATE OF BIRTH                                 |             | 9. AGE (In ye   |                 |                     | CHOCK 21 H25   |  |  |
| Κ̈́E   | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   | ite                              | WIDOWED,                                  | DIVORCED (Speedly)          |  |             | last birthday)  |                 |                     | lours   Min.   |  |  |
| - ₹  |   |                                  |   |                             |  | .905        | 47              |                 |                     |                |  |  |
| 2  | 10a. USUAL OCCUPATION   | (Clive kind of work              | 10b. KIND OF BUSINESS OR IN-              |                             | 11. BIRTHPLACE (City and State or Foreign Country) |             |                 | intry) ,        | 12. CITIZEN OF WHAT |                |  |  |
| 図  | decordaring most of worldne<br>Laborer  | ,                                |   |                             | East Live  | rpool.      | Ohio            | _ / ]           | U.S.                | Ä              |  |  |
|  | 13a. FATHER'S NAME  |                                  | 136.                                      | MOTHER'S MAIDEN             | NAME   | 14. NAM     | E OF HUSBAN     | D OR WIF        | E                   |                |  |  |
| <b>★</b>   | James Laws  | ın .                             | .l Adı                                    | a King                      |  | Oliv        | e .             |                 |                     |                |  |  |
|  | 15. WAS DECEASED EVER   |                                  |   | SOCIAL SECURITY             | 17. INFORMAN                                       |             |                 | JAME            | 7                   | DDRESS         |  |  |
| MAKE   | (Yes, no, or unknown)   (If y   | es, give-par or dates            |   | 6-12-6239                   |  |             |                 |                 |                     | DURESS ,       |  |  |
| ) <del> </del>   | no I  | nıı                              | الما                                      |                             |  | wsen        | 818 Du          | cnana           |                     |                |  |  |
|  | 18. CAUSE OF DEATH INTERVAL BETWEEN MEDICAL CERTIFICATION INTERVAL BETWEEN ONSET AND DEATH  |                                  |   |                             |  |             |                 |                 |                     |                |  |  |
| INK  | Enter only one cause per   I. DISEASE OR CONDITION   DIRECTLY LEADING TO DEATH*(a)   Construe   Least Failure   |                                  |   |                             |  |             |                 |                 | •                   |                |  |  |
| • •  | 2   |                                  |   |                             |  |             |                 |                 |                     |                |  |  |
| CK   | This does not mean ANTECEDENT CAUSES  |                                  |   |                             |  |             |                 |                 |                     |                |  |  |
| Ą  | the mode of dying, such as heart failure, asthemia, etc. It means the disting cause last.  Morbid conditions, if any, giving DUE TO (b) USE TO (b) USE TO (c) It means the disting the underlying cause last. |                                  |   |                             |  |             |                 | <del>-</del> 7` |                     |                |  |  |
| BLA  |   |                                  |   |                             |  |             |                 |                 | 1 .                 |                |  |  |
|  | ease, injury, or complica-  |                                  |   | OUE TO (c)                  |  |             |                 |                 | -                   |                |  |  |
| ž  | tion which caused death. 11. OTHER SIGNIFICANT CONDITIONS. 3  |                                  |   |                             |  |             |                 | 1.              |                     |                |  |  |
| Ē.   |   | related to the disease           | rusing to the acath<br>se or condition ca | out not<br>wing death.      | <u> </u>   |             |                 |                 | _   <u>`</u> _      |                |  |  |
| UNFADING   | 19a. DATE OF OPERA-   | :19b.:MAJOR.FIND                 | DINGS OF OPER                             | ATION,                      |  |             | da y            | • • •           | 20. AU              | TOPSY?         |  |  |
| Z  | TION  |                                  |   |                             |  | -           |                 | VER             |                     |                |  |  |
|  | 210 ACCIDENCE   | Specify) [ 2                     | 215 DI ACEGEIN                            | JURY (e.g., in or about     | 21c. (CITY, TOWN, C                                | OP TOWNSHIP | n               | OUNTY)          | 1                   | TATE           |  |  |
| Ď  | 21a. ACCIDENT (I<br>SUICIDE<br>HOMICIDE   |                                  |   | street, office bidg., etc.) | Lic. (0111, 10111, 1                               | on romann   | ye şara         |                 | •                   |                |  |  |
| -DSING   |   | <u> </u>                         | · .                                       |                             |  |             |                 |                 |                     |                |  |  |
| ď  | 21d. TIME (Month)   | (Day) (Year) (                   |   |                             |  | IRY OCCUR?  |                 |                 |                     | . 1 .          |  |  |
|  | INJÜRY  | •                                | WORK                                      |                             | l  | • .         |                 |                 | <u> Ч</u>           | 16X            |  |  |
| 7  | 22. I hereby certify that I attended the deceased from 9-3-52, 19, to 9-16-52, 19, that I last saw the deceased   |                                  |   |                             |  |             |                 |                 |                     |                |  |  |
| 2  | alive on 9-16-52, 19, and that death occurred at 5:20P m., from the causes and on the date stated above.  |                                  |   |                             |  |             |                 |                 |                     |                |  |  |
| PLAINLY  | 23a. SIGNATURE (Degree or title) 23b. ADDRESS   |                                  |   |                             |  |             |                 |                 |                     | TE SIGNED      |  |  |
| 죠 -  | Na. SIGNATURE   | CT                               | )   | (Degree or time)            | 1  |             |                 |                 |                     | _              |  |  |
| 띰  | James (3. Machan & M.) 1515 Lafayette Avenue  |                                  |   |                             |  |             |                 |                 | <u> </u>            | 17-52          |  |  |
| ALBURIAL, CREMA- 24b. DATE 24c. NAME OF CEMETERY OR CREMATORY 24d. LOCATION (Oily, to Removal General Section (Oily, to Removal General Sectio |   |                                  |   |                             |  |             |                 | wn, or com      | nty)                | (State)        |  |  |
| HI.W   | DATE REC'D BY LOCAL REGISTRAR'S SIGNATURE 25: FUNERAL DIRECTOR'S SIGNATURE ADDRESS  |                                  |   |                             |  |             |                 |                 |                     |                |  |  |
| •  |   |                                  |   |                             |  |             |                 |                 |                     |                |  |  |
|  | SEP 1 7 19526.  | 1/0/1                            | Ances                                     | T MD                        | Albert H   | . Hoppe     | a. 4700         | ) Was           | hing                | tion           |  |  |
|  | 1   | X - The same                     | an in                                     | censed Embalmer's           | Statement on Reverse                               |             |                 |                 | <u></u>             |                |  |  |
|  |   | M                                | 773 \"                                    |                             |  |             |                 |                 |                     |                |  |  |

| I hereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed by me, or by |  |  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|--|
|   |  |  |  |  |  |  |  |  |  |
| working under my personal supervision.  |  |  |  |  |  |  |  |  |  |
| •   | Signed Tobest W Murray  Licensed Embalmer No. 3749 |  |  |  |  |  |  |  |  |
| Student Embalmer  | Licensed Embelmer No 3749                          |  |  |  |  |  |  |  |  |
|   | . Incenseu Campanner 110,                          |  |  |  |  |  |  |  |  |

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.